Coming -the Devil's 1,000 Year Imprisonment [24] -And the Millennial Judgment-

*Remember to Pray for Wisdom Before You Begin 1.) What special event starts the Millennium or 1,000 years? Revelation 20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they _____ and ____ with Christ a _____ years. **5** But the _____ of the dead lived not again until the years were finished. This is the first resurrection. **6** Blessed and holy is he that hath part in the resurrection: on such the death hath no power, but they shall be priests of God and of Christ, and shall reign with him a years. **NOTE:** The above is in the context of the second coming of Christ when the first resurrection takes place. At the first resurrection the saints and saved of God are taken to heaven when Jesus comes as we will see in next question #3 below. Unless they are alive when Jesus comes, every saved person will come up in the first resurrection. 2.) How many resurrections are there according to the Bible? John 5:28 Marvel not at this: for the hour is coming, in the which that are in the shall hear his voice, **29** And shall come forth; they that have done , unto the resurrection of ; and they that have done _____, unto the resurrection of ______. **NOTE:** Everyone that dies are going to be either in one resurrection or the other. The first resurrection occurs at the second coming of Christ. To come up in the second resurrection is a horrible thought because it is the resurrection of damnation in which every evil person will be brought to judgment and punishment! And as we're going to see it won't occur until after the 1,000 years are finished. 3.) How is the first resurrection described, starting with the Apostle John and then by the Apostle Paul? Revelation 20:6 _____ and ____ is he that hath part in the _____ resurrection: on such the second death hath _____ power, but they shall be priests of God and of Christ, and shall reign with him a ______ years. **1Thessalonians 4:16** For the Lord himself shall _____ from heaven with a shout, with the voice of the archangel, and with the trump of God: and the _____ in Christ shall _____ first: 17 Then we which are alive and remain shall be _____, to meet the Lord in the ____: and ____ shall we ____ be with the Lord. **NOTE:** Here we can see quite plainly that the first resurrection occurs at the second coming of Christ. In the passage from Thessalonians we can see that all the saved dead and the living righteous are gone to heaven with Jesus. So, as we saw from Rev. 20 above the beginning of the

1000 years begins at this time.

4.) What happens to all of the lost and wicked at the second coming of Christ? Jeremiah	
25:33 And the of the LORD shall be at that day from one of the earth ev	en
unto the end of the earth: they shall not be lamented, neither gathered, nor	
; they shall be upon the ground. 2Thessalonians 2:8 And then shall	
that be revealed, whom the Lord shall with the spirit of his	
mouth, and shall with the brightness of his: 1:7 And to you who	are
troubled rest with us, when the Lord Jesus shall be revealed from with his	
mighty, 8 In flaming taking on them that know Go	od,
and that obey the gospel of our Lord Jesus Christ: Psalm 68:2 As smoke is driven	
away, so drive them away: as wax melteth before the fire, so let the wicked a	
the of God. Revelation 19:21 And the remnant were with the swor	^r d
of him that sat upon the horse, which sword proceeded out of his mouth: and all the	
were filled with their NOTE: Here we see that all who are lost and	
wickedly will be destroyed at Jesus' coming. So, if they all die, and there is a resurrecti	ion
of damnation coming, when does that take place? See next question below.	
= \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
5.) When will the resurrection of the lost and wicked take place? Revelation 20:5 (1st	
sentence only) But the rest of the dead not again until the thousand years we	
This is the first resurrection. NOTE: The last sentence should really belong	_
the next verse (6). Verse numbering was added in recent centuries to be able to have a	
organized system of finding whatever passage you want in the Bible. The last sentence	
above "This is the first resurrection" is also in the context from verse 4 and verse 6 abou	ut
the resurrection of the saved at the coming of Christ. See next question below.	
6.) Notice how verse 6 contrasts the first resurrection with the second death. How will the	
resurrected saved be blessed in rising up in first resurrection? Revelation 20:6 Blessed	
and holy is he that hath part in the resurrection: on such the second	
hath no power, but they shall be priests of God and of Christ, and shall with his	m
a years. NOTE: The only way you could have the term "second death" wo	uld
be if you had died before a first death. Stop and think about it; if the wicked or lost as	we
have already seen from our study above are killed or slain from the glorious coming of	c
Jesus and the Bible describes a second resurrection of damnation after the 1000 years,	
that means there will be a second death which will involve the fire of hell. We will see	1
this clearly as we go along. Those who come up in first resurrection are blessed in that	•
they will reign with Christ and are eternally saved having escaped the condemnation o	f
the second death.	-
7.) What happens to Satan the devil, [as well as all the rest of the fallen angels (demons)]	
when the 1000 years begin? What is this "chain" that binds him? Revelation 20:1 And	
saw an come down from heaven, having the key of the bottomless pit and a	
great in his hand. 2 And he laid hold on the, that old serpent, which	h is

S		, and bound him a	years, 1101E. We nave
	ireaay seen that the rig		gone with Jesus to heaven, so no
+	aved righteous person i	is left on planet earth. We ha	ve also seen from question #4 and 5
L	hat all the living wicked	d or lost have been killed at Ch	rist's coming. What does this
n	nean? There is no hum	an being left living on this ear	th! It is in this way that Satan is
b	ound! He is bound by a	a chain of circumstances becau	use he has no one to tempt or work
t	hrough. In reality, no li	teral physical chain could actu	ıally bind a spirit-being. Maybe yoι
h	ave heard of the expres	ssion, "my hands were tied." l	Isually when this expression is used
it	doesn't mean that the	person's hands are literally ti	ed. With no human beings to
t	empt, annoy or influenc	ce and with no access to heave	en or God and good angels; Satan
а	nd his demons will have	e nothing to do except to refle	ect on all the evil and destruction
t	hey have brought upon	the world and lost human bei	ings, plus the anticipation of facing
t	he final last punishmen	t in the lake of fire. This alone	e will be a horrific punishment!!
-			e else do we see when the earth
W			ne earth was without, and
_		$_{}$ was upon the face of the $_{-}$	
n	noved upon the face of t	the waters. NOTE: The word "c	deep" basically means "abyss." So
	-		urpose. It was dark and desolate.
S	o, will it be during the 1	1000-year imprisonment of the	e devil and his demons. After the
		_	o have a sabbath of rest during the
		· · · · · · · · · · · · · · · · · · ·	r in our study, it will be recreated
ir	nto a new earth which t	the Bible repeatedly talks abo	ut.
	/hat clue do we get fro	m other scripture that this bin	
-			at touthouse I take 0.70 And losus
d	esolated planet all alor	-	
d	sked him, saying, What	is thy name? And he said,	: because many
d а	sked him, saying, What vere entered into him. 8	is thy name? And he said, h	: because many im that he would command
d a w ti	sked him, saying, What vere entered into him. 8 hem to go out into the _	is thy name? And he said,h. :31 And they h 8:32 And there was t	: because many im that he would command here an herd of many
d a w ti	sked him, saying, What vere entered into him. 8 hem to go out into the _ ceding on the mountain	is thy name? And he said,h: 31 And they h. 2. 8:32 And there was the said in the said, him in the said him in t	: because many im that he would command here an herd of many that he would[Allow]
d a w ti	sked him, saying, What vere entered into him. 8 hem to go out into the _ eeding on the mountain hem to enter into them.	is thy name? And he said,h: 31 And they h. 8:32 And there was the condition of the condition	: because many im that he would command here an herd of many that he would [Allow] m. Matthew 8:29 And, behold, they
d a w ti fe ti	sked him, saying, What vere entered into him. 8 hem to go out into the _ eeding on the mountain hem to enter into them. out, saying, Wh	is thy name? And he said, h. :31 And they h. : 8:32 And there was to and they him is and they him is and he suffered [allowed] they hat have we to do with thee, Je	: because many im that he would command here an herd of many that he would[Allow] m. Matthew 8:29 And, behold, they esus, thou Son of God? art thou come
d a w ti fe ti	sked him, saying, What vere entered into him. 8 hem to go out into the _ eeding on the mountain hem to enter into them. out, saying, Wh ither to us	is thy name? And he said, h. :31 And they h. : 8:32 And there was to and they him: And he suffered [allowed] then that have we to do with thee, Je before the? NOTE: I	: because many im that he would command here an herd of many that he would[Allow] m. Matthew 8:29 And, behold, they esus, thou Son of God? art thou come Notice the last word of Luke 8:31. It
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d a ti fe ti h is is	sked him, saying, What vere entered into him. 8 hem to go out into the _eeding on the mountain hem to enter into them out, saying, Whither to us the word "deep" which ither to the word used in uestion). It looks like from the conce good angels overe once good angels over the conce good angels of the conce good angels over the conce good angels of the concept the concep	is thy name? And he said,	: because many im that he would command here an herd of many that he would [Allow] m. Matthew 8:29 And, behold, they esus, thou Son of God? art thou come Notice the last word of Luke 8:31. It s" or abyss or (bottomless) pit. This be imprisoned in (See # 9 next at the demons did not want to be ave anything to do. Fallen angels usy and occupied. To not have
d a w ti fe ti h is q c	sked him, saying, What vere entered into him. 8 hem to go out into the eding on the mountain hem to enter into them. out, saying, Whither to us the word "deep" which the very word used in uestion). It looks like frast out into a desolate prece once good angels on the process of the word to tempt or occurrence.	is thy name? And he said,	: because many im that he would command here an herd of many that he would [Allow] m. Matthew 8:29 And, behold, they sus, thou Son of God? art thou come Notice the last word of Luke 8:31. It s" or abyss or (bottomless) pit. This be imprisoned in (See # 9 next at the demons did not want to be ave anything to do. Fallen angels usy and occupied. To not have m especially when all they can do is

10.) Where do we see in the Old Testament the prophecy about the 1000-year desolation of

the earth? What does this pass	age say about no living perse	on on the world at this time	ۇۋ
Jeremiah 4:23 I beheld the	, and, lo, it was without	; and; and th	e
heavens, and they had no			
, and all the hills _			
, and all the birds of the	heavens were fled. 26 I behe	eld, and, lo, the fruitful place	?
was a, and all the	e thereof were	down at the presence	e of
the LORD, and by his	anger. 27 For thus hath the L	ORD said, The whole land sh	ıall
be; yet will I not m	nake a full NOTE: <i>The</i>	first verse (23) above again)
gives a similar description of th	_		
Gen. 1 being an abyss. Notice v	verse (24) that the " mountain	ns trembled " and " the hil	lls
moved lightly." This could very	well describe the aftershock	s from the world-wide	
massive earthquake that takes			
the 1000 years begin. Verse (25	· · ·	•	
were fled." We know from othe	•	, ,	vill
have a part in cleaning up man			
pleasant scene because this wil			
in this world -with Satan and hi		<u>-</u>	
destruction they are responsible			ake
a full end because a new earth	will be recreated from this d	esolated planet.	
11.) So, you may be wondering at to during these long 1000 years?! upon them, and w	Revelation 20:4 And I saw _	, and they	ıt
were beheaded for the witness of			
worshipped the beast, neither h			
foreheads, or in their hands; and	-	•	
years. Matthew 19:28 And)
have followed me, in the regene			
his glory, ye shall sit upon			•
Israel. 1Corinthians 6:2 Do ye n			nd
if the shall be judged i	by, are ye unworthy to	judge the smallest	
matters? 3 Know ye not that we	shall judge? how	much more things that	
pertain to this life? NOTE: The so	aved of God will not be bore	d by any means! They will	
definitely keep occupied. The a	bove verses say that they w	ill be involved in a type of	
judgment. At least part of this	judgment will involve seeing	g why certain persons are n	ot
saved whom we thought should	d be. If a loved one or friend	is not there whom you	
thought for sure would be or, fo	or example, if your pastor w	as missing, you could go to	the
record books and see it written	out for whatever reasons w	hy. Everything that has	
mystified us here in this life of s	in will be explained and ma	de plain to us there. What	а
wonderful transition this Miller	nnium will be, before we ete	rnally settle down in our ne	w
homes on the earth-made over	! All the saved can be satisfic	ed in their minds that God h	ıas
done everything fairly in His jud	dament for the human race.		

L2.) What is to take	place at the end of	of the 100)0 years? Ze	chariah 14:4	And his	_ shall
in that o	day upon the mour	nt of	, which	is before Jeru	usalem on the e	ast, and
	shall					
west, and there s	hall be a very great	t	; and hal	lf of the mou	ntain shall rem	ove
	, and half of it tow					
the: in	that day shall there	e be	LORD, ai	nd his name	one. Revelation	ı
21:2 And I John s	aw the holy city, _			, coming do	พท from God oเ	ıt of
	epared as a bride d					
was in heaven co	mes down to this	earth wit	th all the say	ved inside. E	By the way, its μ	olenty
large enough for	all the saved from	all ages	to be inside	when you le	ook at the	
measurements as	s given in Revelati	on [See st	tudy "The G	lorious Rew	ard of the	
Redeemed"]. Bej	fore it settles dowl	n on this	earth, Jesus	comes befo	re it and His fe	et stand
on the Mount of	Olives causing it to	split and	d part all di	rections and	becomes a are	at plain
-	y City, New Jerusa	•	•		_	-
down.		ioni (u.co.	0.0 0.10 0.10 0		, <i></i>	
L3.) What takes plac	ce that frees the d	evil from	imprisonm	ent? Revelat	tion 20:5 But th	e rest of
	t again the					
	ars are expired, Sat					
	lead which were in					
					=	
	all go out to					
	lagog, to					
	ea. 9 And they wen					
	aints about, and th					
	o life once again; S			-	-	
	that " the number o	-		-		
number of lost of	f all ages since Caii	า and the	time of the	? flood all do	wn through the	e ages.
He gathers all the	e wicked and unsa	ved and o	organizes th	nem to go fo	rward to attacl	k the
Holy City, New Je	rusalem. This is th	ne devil's	last chance	to regain w	hat he has lost	•
L4.) As Satan and hi	s hosts of evil get	ready to	seize the No	ew Jerusalen	n, what interru	pts
them from succe	eding in this ende	avor? Re	velation 20:	:11 And I saw	v a great white	
, and	him that on	it, from	whose face	the earth an	d the heaven fle	ed .
	was found no place					
stand before	; and the books	s were	: aı	nd another b	ook was opene	d, which
	:: and the dead we					
	to thei					
	ite Throne Judgme					
-	he or she is lost. I				=	
-	en in which every	-	-	-		_
	hat in order for all	=	=			
Joine Cinnig like ti	in oraci joi un		o coa ana c	,, e.s. i iis g	$\sigma \sigma $	

below). Many have had ample opportunity to accept the provision of salvation and be saved. God does everything fairly even with those who have sealed their fate on the side of eternal loss. The Bible plainly says that God is not willing that any should be lost, but that all should come to repentance. So, he still deals even with the lost fairly and justly.

15.) What do even th	ne lost finally add	mit about God's	s justice and t	he goodness of J	esus His
Son who died for	the whole world	d? Philippians 2	:10 That at the	e name of	every
knee should	, of things in $_$, and	things in	, and things _	the
earth; 11 And that	t every	should	that Jesเ	ıs Christ is Lord, t	o the
of God t	he Father. Roma	ns 14:11 For it	is written, As I	live, saith the Lo	rd,
knee sho	all bow to me, an	nd every tongue	shall	_ to God. NOTE:	Once even
the wicked and lo	st acknowledge	God's goodnes	s and justice, i	it will then be saj	fe to
destroy all the wi	cked. The sin qu	estion and God	l's justice in de	ealing with it will	be settled
16.) Once the judgme out in this next so compassed the ca out of he	cene? Revelation imp of the saints	20:9 And they about, and the	went up on the beloved city: o	e breadth of the o	earth, and down from
was cast into the					
are, and shall be t					
contaminated this	•	5 ,			n sin and
refused to turn fro			•		
to a final end! TH	IEN THE WHOLE	EARTH IS RECR	EATED OVER E	BRAND-NEW!!	
17.) Let's look at a su Events that take pla A) The 2 nd Coming B) Living wicked a C) The wicked or l D) Living saved an E) The righteous d	ummary of what ce at the beginning of of Christ Who comes are killed by the glor ost who are already re changed with glor lead are resurrected angels bound to a de	we've seen thu of the Millennium [1 of for Hs saints both y of Christ's coming dead remain in the ified bodies then as l and together with esolated planet ear	is far from God 1000 years] I living and dead g & with great ear e graves scend to meet Jes the living saints a	d's Word. See Cl thquake and hail	

Events and conditions during the Mllennium

- A) Earth in ruins after being desolated by plagues, and massive world-wide earthquake
- B) No people are alive on earth
- C) The devil and evil angels are confined to this destroyed dark world with no humans to tempt or use
- D) The saved and righteous are involved in judgment and vindicating what God has already decided

Events at the ending of the Millennium

A) Jesus returns the 3rd time with all the saved in the Holy City when His feet land on Mount of Clives and it

becomes a vast plain for the New Jerusalem to settle on

- B) Wicked and lost are resurrected and the devil is loosed to tempt, and lead wicked to capture Holy Oty
- C.) Great White Throne Judgment takes place for wicked and lost, then fire from heaven comes down and devours all the lost, Satan & demons
- D) The earth is recreated new on the ashes of sinners and a sterilized destroyed world

followers for coming back and taking them
: ye believe in God, believe also in
: if it were not so, I would have told you. I
o and prepare a place for you, I will
at I am, there ye may be
ees this promise, is to be ready for when Jesus
mes. This is planet earth's next great event!
ess world where nothing is tainted by evil.
at step. Time is running out! Today is the day
֡֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜

Brief Quiz

CIRCLE ONE

- **1.) True/False** At the beginning of the Millennium Jesus will come to this world where he will reign with His people on this earth for a thousand years.
- **2.)** True/False Before the 1000 years begin Satan and the lost will be thrown into the lake of hell-fire.
- **3.)** True/False When Jesus comes all the saved, living and resurrected will be taken to heaven for a thousand years.
- **4.) True/False** Satan and his angels will be bound by very thick heavy chains so that they will not escape.
- **5.) True/False** All the Saints will be given access to judgment so that they can understand God's justice in how He has handled the sin problem.
- 6.) True/False No living human being will be on this world during the 1000 years.
- **7.) True/False** The wicked and lost are punished and destroyed shortly after the 1000 years.
- **8.)** True/False Everyone including the lost will eventually confess to God's goodness and that Jesus is LORD.

My Response

I see from Scripture that the	he Millennium of a desolated world is coming right after Jesus come.
and that Satan will be bo	und and after these one thousand years, he and all who do wickedly
will be destroyed. I look fo	rward to being one of the saved who will reign and judge with Jesu.
Sig	ned